### Economic Development, Transportation, and Natural Resources Subcommittee Meeting Thursday, March 11, 2021

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### AGENDA

#### South Carolina House of Representatives



#### Legislative Oversight Committee

ECONOMIC DEVELOPMENT, TRANSPORTATION, AND NATURAL RESOURCES SUBCOMMITTEE The Honorable William M. "Bill" Hixon, Chair The Honorable Adam M. Morgan The Honorable Russell L. Ott The Honorable Marvin R. Pendarvis

# Thursday, March 11, 2021 1 hour after adjournment of the House 110 - Blatt Building

Pursuant to Committee Rule 6.8, S.C. ETV shall be allowed access for internet streaming whenever technologically feasible.

#### **AGENDA**

- I. Approval of Minutes
- II. Discussion of the study of the Department of Commerce
- III. Adjournment

### MEETING MINUTES

#### Chair Wm. Weston J. Newton

First Vice-Chair: Joseph H. Jefferson, Jr.

Kambrell H. Garvin Rosalyn D. Henderson-Myers Jeffrey E. "Jeff" Johnson John R. McCravy, III Adam M. Morgan Melissa Lackey Oremus Marvin R. Pendarvis Tommy M. Stringer Chris Wooten

Jennifer L. Dobson Research Director

Cathy A. Greer Administration Coordinator

#### Legislative Oversight Committee



South Carolina House of Representatives

Post Office Box 11867 Columbia, South Carolina 29211 Telephone: (803) 212-6810 • Fax: (803) 212-6811

Room 228 Blatt Building

Gil Gatch
William M. "Bill" Hixon
Kimberly O. Johnson
Josiah Magnuson
Timothy A. "Tim" McGinnis
Travis A. Moore
Russell L. Ott
Michael F. Rivers, Sr.
John Taliaferro (Jay) West, IV

Charles L. Appleby, IV Legal Counsel

Lewis Carter Research Analyst/Auditor

Riley E. McCullough Research Analyst

#### Economic Development, Transportation, and Natural Resources Subcommittee

Thursday, March 4, 2021 1 hour after adjournment Blatt Room 110

#### Archived Video Available

I. Pursuant to House Legislative Oversight Committee Rule 6.8, South Carolina ETV was allowed access for streaming the meeting. You may access an archived video of this meeting by visiting the South Carolina General Assembly's website (http://www.scstatehouse.gov) and clicking on Committee Postings and Reports, then under House Standing Committees click on Legislative Oversight. Then, click on Video Archives for a listing of archived videos for the Committee.

#### Attendance

I. The Economic Development, Transportation, and Natural Resources Subcommittee meeting was called to order by Chairman William M. (Bill) Hixon, on Thursday, March 4, 2021, in Room 110 of the Blatt Building. The following members of the Subcommittee were present for either all or a portion of the meeting: Chairman Hixon, Representative Adam M. Morgan; Representative Russell L. Ott; and Representative Marvin R. Pendarvis.

#### Minutes

- I. House Rule 4.5 requires standing committees to prepare and make available to the public the minutes of committee meetings, but the minutes do not have to be verbatim accounts of meetings. It is the practice of the Legislative Oversight Committee to provide minutes for its subcommittee meetings.
- II. Representative Pendarvis makes a motion to approve the meeting minutes from the prior Subcommittee meeting.

Rep. Pendarvis' motion to approve the minutes from the December 5, 2019 meeting:	Yea	Nay	Not Voting
Rep. Hixon	✓		
Rep. Morgan	✓		
Rep. Ott	✓		
Rep. Pendarvis	✓		

#### Discussion of the S.C. Department of Commerce

- I. Chair Hixon swears in Mr. Robert M. (Bobby) Hitt III, Secretary of Commerce and Mr. Christopher Huffman, Chief Financial Officer of the Department of Commerce.
- II. Secretary Hitt introduces agency leadership present at the meeting:
  - a. Ms. Jennifer N. Fletcher, Deputy Secretary;
  - b. Ms. Ashley Teasdel, Director of Business Services;
  - c. Mr. Nelson Lindsay, Director of Global Business Development;
  - d. Ms. Karen B. Manning, General Counsel; and
  - e. Ms. Alex Clark, Director of Marketing and Communications.
- III. Secretary Hitt provides brief comments related to an overview of the Department of Commerce including information on mission; vision; agency head duties and background; organizational structure; agency successes; and agency history.
- IV. Mr. Huffman provides a finance overview of the agency: state recurring appropriations; filled and vacant positions at the agency; cash and available funds; expenditures by fiscal year; and operating costs by fiscal year.
- V. Subcommittee members ask questions relating to the following:

- a. Agency head employment background;
- b. Palmetto Railways;
- c. Business and local government requests;
- d. Expenditures of Coordinating Council;
- e. Topics of future agency presentations;
- f. State recurring appropriations;
- g. Locate SC;
- h. Impact of continuing resolution on agency operations;
- i. State funding allocated to the agency;
- j. Business services;
- k. Recruitment of companies: barriers; and transparency;
- l. Ready SC and workforce development;
- m. State's competitive advantages and disadvantages; and
- n. Electronic waste

Secretary Hitt and Mr. Huffman respond to those questions.

- VI. Agency representatives share a video presentation on how South Carolina is just right for business.
- VII. There being no further business, the meeting is adjourned.

#### STUDY TIMELINE

The House Legislative Oversight Committee's (Committee) process for studying the Department of Commerce (agency) includes actions by the full Committee; Economic Development, Transportation, and Natural Resources Subcommittee (Subcommittee); the agency; and the public. Key dates and actions are listed below in Figure 1.

#### Legislative Oversight Committee Actions

- December 9, 2019 Holds **Meeting #1** and prioritizes the agency for study
- January 15, 2020 Provides the agency notice about the oversight process
- February 28 April 1, 2020 Solicits input about the agency in the form of an online public survey

#### Economic Development, Transportation, and Natural Resources Subcommittee

- March 4, 2021 Holds **Meeting #2** to discuss the agency's vision; mission; director responsibilities; organizational structure; history; and general information about finances and employees
- March 11, 2021 Holds Meeting #3 to discuss agency deliverables related to TEAMSC, LocateSC, Community Development Block Grant, Appalachian Regional Commission, Applied Research Grant Program, Rural Development, and Regional Economic Development organizations

#### Department of Commerce

- March 31, 2015 Submits its Annual Restructuring and Seven-Year Plan Report
- January 12, 2016 Submits its 2016 Annual Restructuring Report
- September 2016 Submits its **2015-16 Accountability Report**
- September 2017 Submits its **2016-17 Accountability Report**
- September 2018 Submits its **2017-18 Accountability Report**
- September 2019 Submits its **2018-19 Accountability Report**
- March 13, 2020 Submits its Program Evaluation Report
- September 2020 Submits its **2019-20 Accountability Report**
- December, 2019 Present Responds to Subcommittee's inquiries

#### Public's Actions

- February 28 April 1, 2020 Provides input about the agency via an online public survey
- Ongoing Submits written comments on the Committee's webpage on the General Assembly's website (www.scstatehouse.gov)\

Figure 1. Key dates in the study process.

#### **AGENCY SNAPSHOT**

**Department of Commerce** 

Agency Mission Working together to create opportunities by promoting job creation, economic growth and improved living standards for all South Carolinians.

#### Successes

Identified by the agency

#### History

The Department of Research, Planning and Development, created in 1945, changed to the State Development Board in 1954, and, during reorganization of state government in 1993, was replaced by the Department of Commerce, which also assumed duties of other entities including the Coordinating Council for Economic Development.

#### **Organizational Units**

Administration
Global Business Development
International Strategy and Trade
Small Business and Existing Industry
Community and Rural Development
Marketing and Communications
Research
Grants
Workforce

Innovation

Palmetto Railways

Military Base Task Force

#### Resources (FY 19-20)

Employees
98
filled FTE positions
at the end of the year

Funding \$256,919,111 Cash and available funds Jan. 2011-2020

- •151,800+ new jobs recruited
- •\$41.3 billion+ capital investment
- •1,429 projects (i.e., new or expanding company, recruited and managed by agency to facilitate the creation of new jobs and taxable investment in South Carolina)

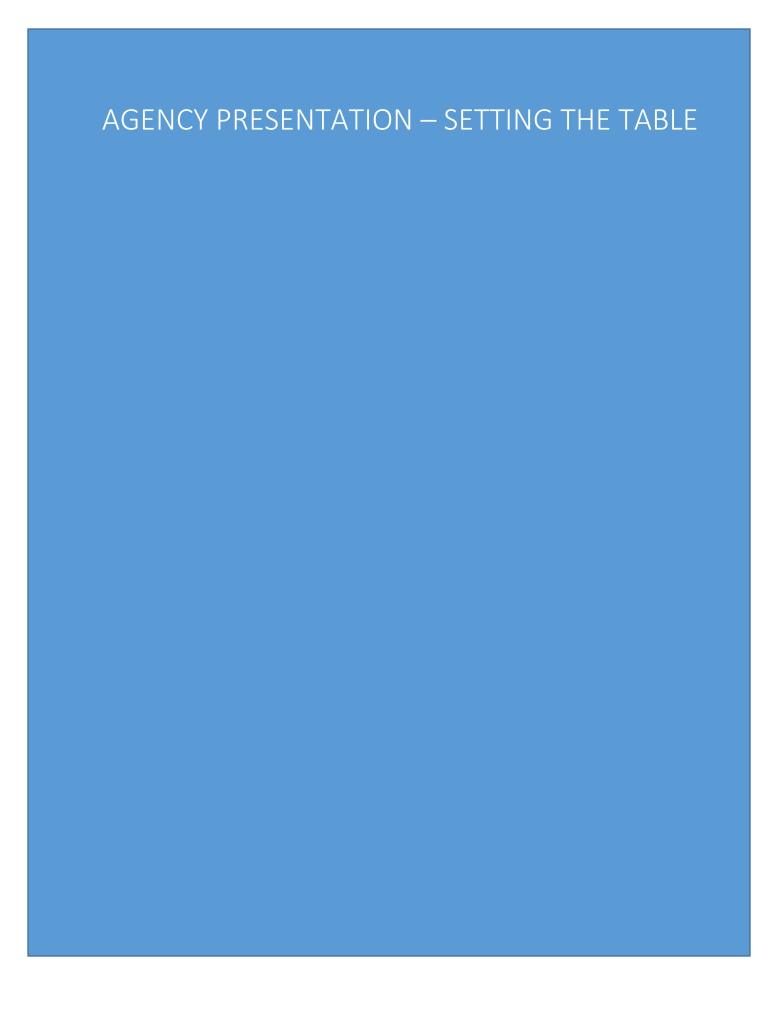
#### Current:

- COVID-19
- Succession planning
- Economic development in rural South Carolina
- Infrastructure

#### Emerging:

- Diversification of economy
- Trade environment
- · Adaptability to a changing economy

Challenges



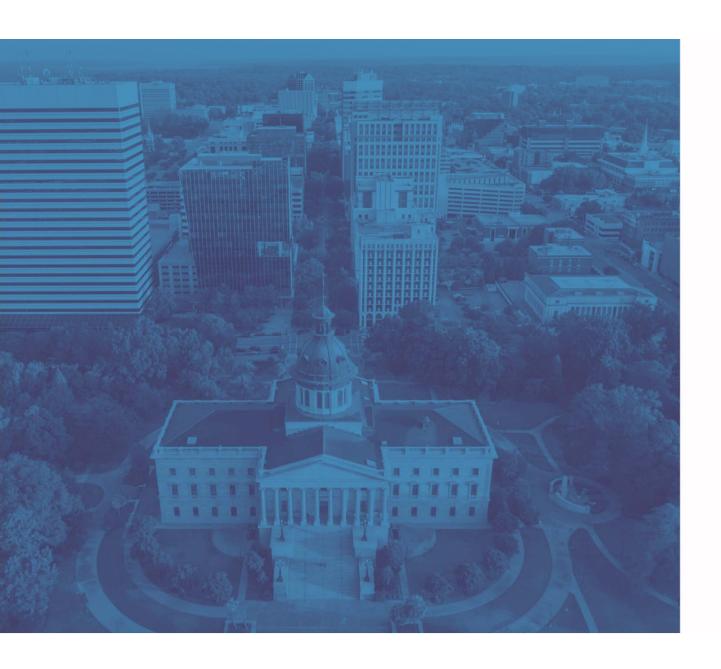




### Setting the Table Outline

- TEAM APPROACH
- GRANT PROGRAMS
  - Applied Research
  - Product Development
  - Community Enhancement
- RURAL DEVELOPMENT
- PARTNERSHIPS





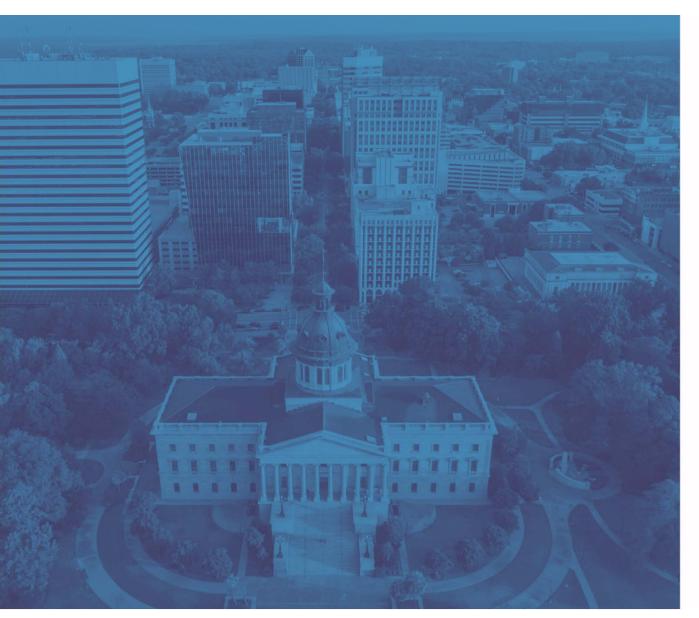
## Team Approach



SCDHEC Competitiveness municipalities Rural Department Appalachian Development Palmetto Railways SCPRT federal Base Task Corps Commission delegation local College Army JEDA System State Partners Centers Small counties Military Forestry alliances Business Engineers General Ports Technical SCDOT Agriculture Assembly Council Authority Force Regional Administration SCRA Infrastructure







# Grant Programs: Applied Research



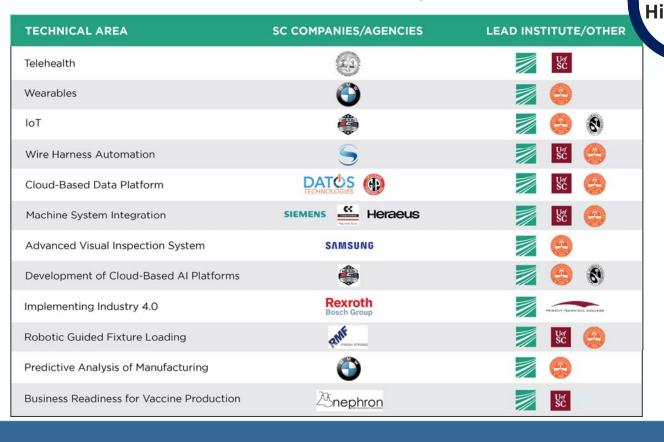
### Setting the Table: SC Fraunhofer USA Alliance



- Fraunhofer network is world's largest applied research organization
- 80+ centers
- \$3B+ in research annually
- **28,000+** scientists/researchers
- "Alliance" formally established mid-2019 to bring higher education/ research to problem-solving for business
- S.C. has ONLY Fraunhofer presence in Southeast

### Setting the Table: SC Fraunhofer USA Alliance Grant Program

#### **Recent Collaboration History**





- Commerce provides1:1 matching funds
- In 2020, industry matched \$800K
- In five projects, teams had UofSC AND Clemson researchers
  - In two other cases,
     Francis Marion and
     Trident Technical College
     are academic partners

### SC Fraunhofer Impact: Bicycle Corporation of America

First Project

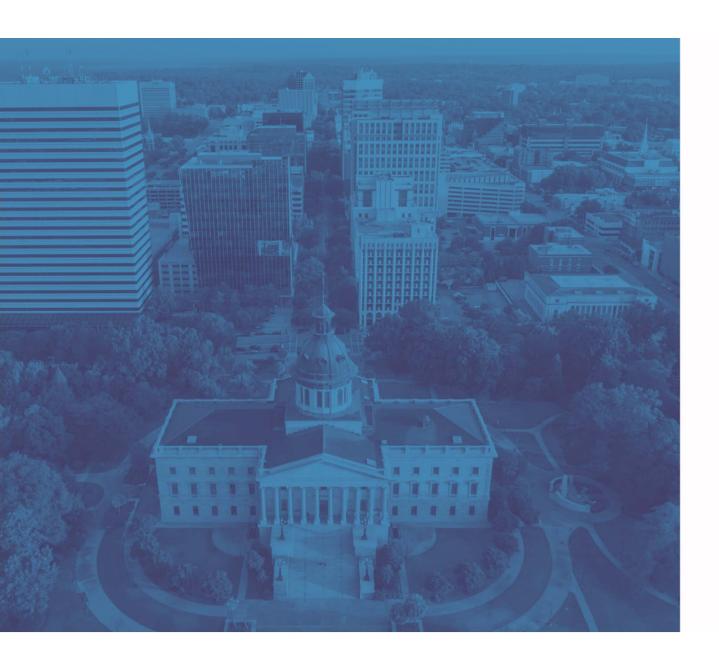
- Data Digitization of Assembly Processes
- Digital Onboarding Tools
- Second Project
  - o Implementation of Industry 4.0



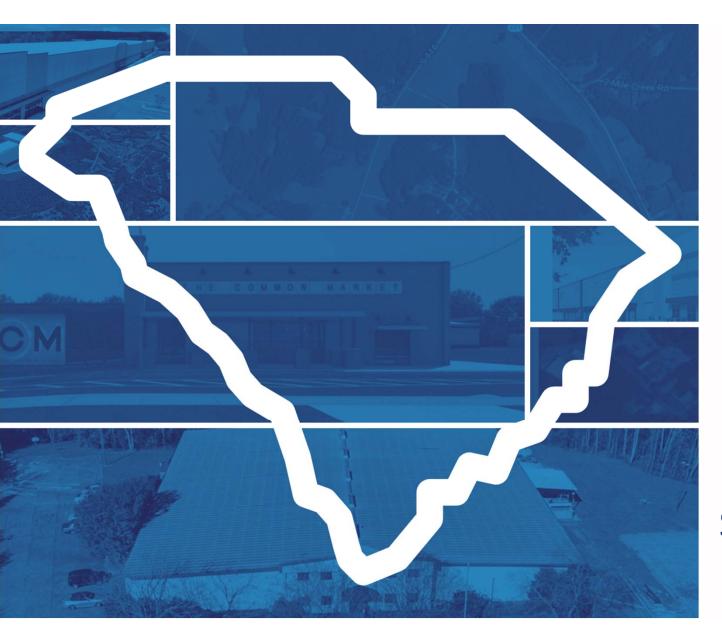






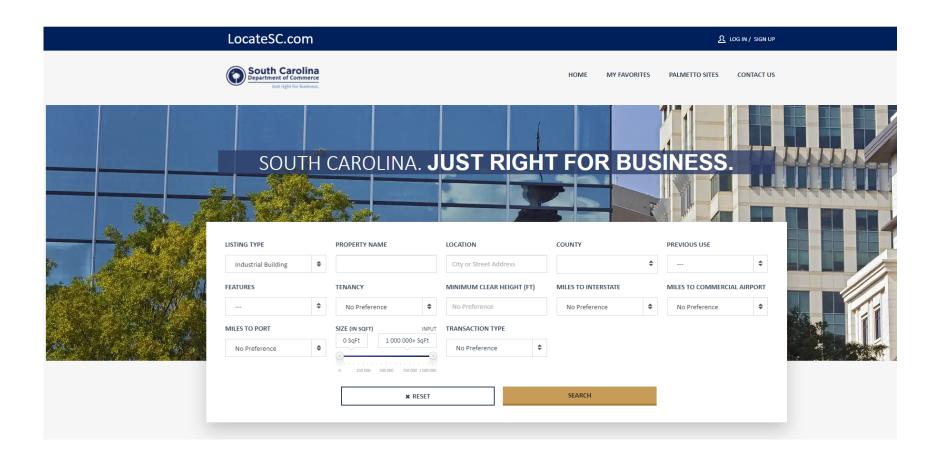


Grant
Programs:
Product
Development



Setting the Table: LocateSC

### Setting the Table: LocateSC



### Setting the Table: LocateSC Grant Categories



Grants used to facilitate due diligence/site readiness, a rigorous assessment of its characteristics and suitability, to increase marketability and more effectively match to a project.



Competitive grants
offered every year
with the goal of increasing
the readiness and
marketability of S.C.
industrial sites.



Non-competitive
grants (awarded by
discretion), generally
targeting large projects
deemed to be of significant
benefit to the state.

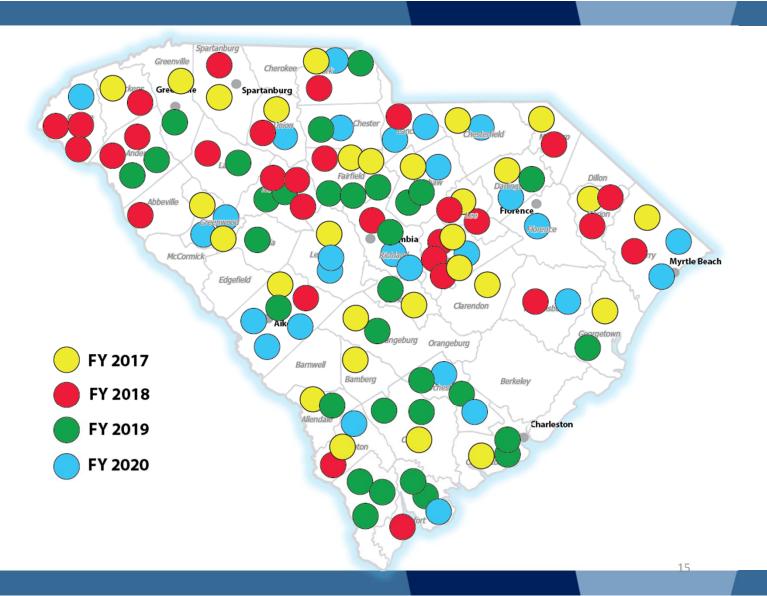


### Setting the Table: LocateSC Grants by Year

Year	Grants	Total Awarded Each Year
FY 2017	29	\$8,870,687
FY 2018	30	\$26,713,985
FY 2019	32	\$12,451,300
FY 2020	26	\$10,963,453



### **LocateSC Grants**

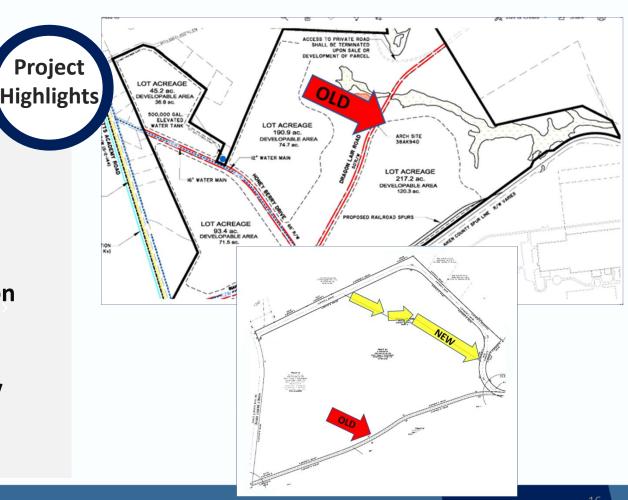


### LocateSC Impact: Dragon Lair Road Relocation Project

\$1,000,000 grant

Site in Sage Mill Industrial Park in Aiken Co. eliminated as potential location due to road bisecting the property

- Funding to support relocation of Dragon Lair Road
- Reduced shovel-ready time, increasing site marketability and competitiveness



### LocateSC Impact: Sandy Run Industrial Park

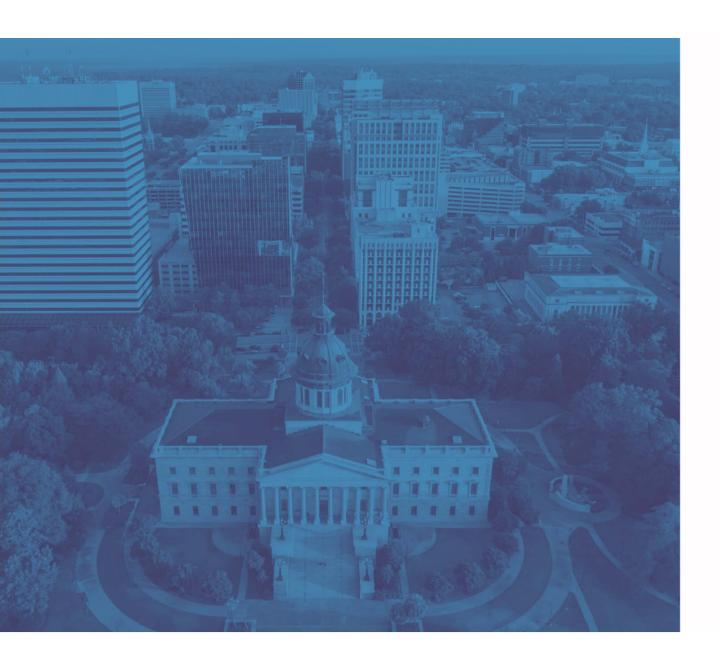
- \$650,000 grant awarded to Calhoun Co. in 2019
- Enhancements to former
   Eastman Industrial Site in
   St. Matthews, including:
  - Lighting
  - Design and due diligence for future road within the park











Grant
Programs:
Community
Enhancement





Setting the Table:
Community
Development
Block Grant
(CDBG)

### CDBG Eligibility: Entitlement Counties and Cities



#### **INELIGIBLE CITIES:**

- Aiken
- Anderson
- Charleston
- Columbia
- Florence
- Greenville
- Hilton Head Island
- Rock Hill
- Spartanburg
- Summerville
- Sumter

### Setting the Table: CDBG Eligibility & Process

#### Must meet 1 of 3 objectives:

Eligibility

- 1. Benefit low-to moderate income persons;
- 2. Aid in the prevention or elimination of slums and blighting conditions;
- 3. Meet other urgent community needs where existing conditions pose a serious and immediate threat to public health and welfare and where other financial resources are not readily available to meet such needs.



Federally designated process for implementation



### Setting the Table: CDBG Grant Categories

#### Community Development Programs

- Community Infrastructure
- Community Enrichment
- Neighborhood Revitalization
- Special Projects & Public Services
- Ready to Go

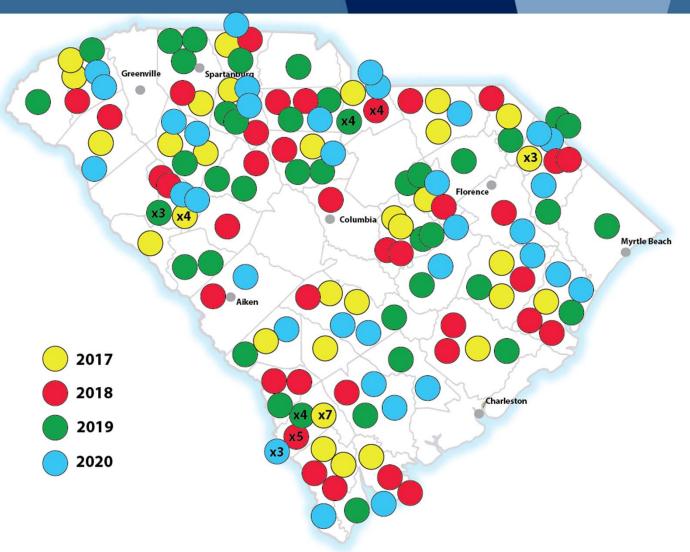


### Setting the Table: CDBG Grants by Year

Year	Grants	Total Dollars Awarded
CY 2017	42	\$17,212,229
CY 2018	45	\$15,395,754
CY 2019	49	\$17,828,435
CY 2020	37	\$19,731,052



# CDBG Grants by Calendar Year



### **CDBG Impact: Greenwood County**

 Greenwood Co. awarded \$750,000 grant in 2017 to upgrade sewer lines in Sullivan area

 Existing lines made of old vitrified clay pipe and collapsing

- Resulting in inflow/infiltration, sewer
   backups in homes, sewage on the ground
- Total of 80 units and 220 people benefited





### CDBG Impact: City of Denmark

- City of Denmark (Bamberg Co.)
   awarded \$398,605 grant in 2017
   to upgrade undersized water
   lines and install fire hydrants
- Residents experienced issues with water pressure, and there was no fire protection
- The project benefited 137 people





### CDBG Impact: City of Hanahan

- City of Hanahan (Berkeley Co.) awarded \$500,000 grant in 2018 for neighborhood revitalization
- Project included sidewalk construction, demolition of vacant structures and installation of security cameras/signage
- Total of 1,830 people benefited



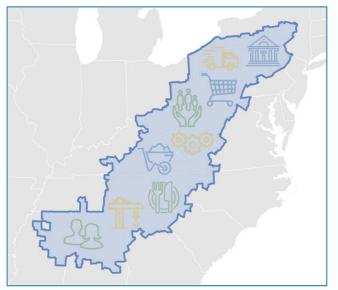




Setting the Table:
Appalachian Regional
Commission
(ARC)

28

### Setting the Table: Appalachian Regional Commission



- Economic development agency of federal government and 13 state governments
- Region's 25M residents live in parts of AL, GA, KY, MD, MS, NY, NC, OH, PA, SC, TN and VA and all of W. Va.
- Mission: to innovate, partner and invest to build community capacity and strengthen economic growth in Appalachia
- Provides grants, publishes research and sponsors learning experiences
- SC receives approx. \$2M annually for ARC competitive grant program

SOUTH CAROLINA



Eligible project must benefit one or more of six ARC counties:
Anderson, Cherokee, Greenville, Oconee, Pickens and Spartanburg

## Setting the Table: ARC Grants by Year

Year	Grants	Total Project Funds
CY 2017	10	\$2,523,000
CY 2018	6	\$2,459,963
CY 2019	9	\$2,003,004
CY 2020	13	\$3,679,518



Note: Each year includes grants which targeted multiple SC Appalachian counties.

### **ARC Impact: Anderson County**

- Anderson Co. awarded \$500,000
   in ARC funds in May 2017 to assist in construction of new terminal building at Anderson Regional Airport
- Project necessary to meet needs of corporate, business, freight and charter uses
- Total project cost of \$3+ million
- When completed, the 6,500 sf terminal expected to generate \$75M in non-export revenues for the region



### ARC Impact: Pickens County

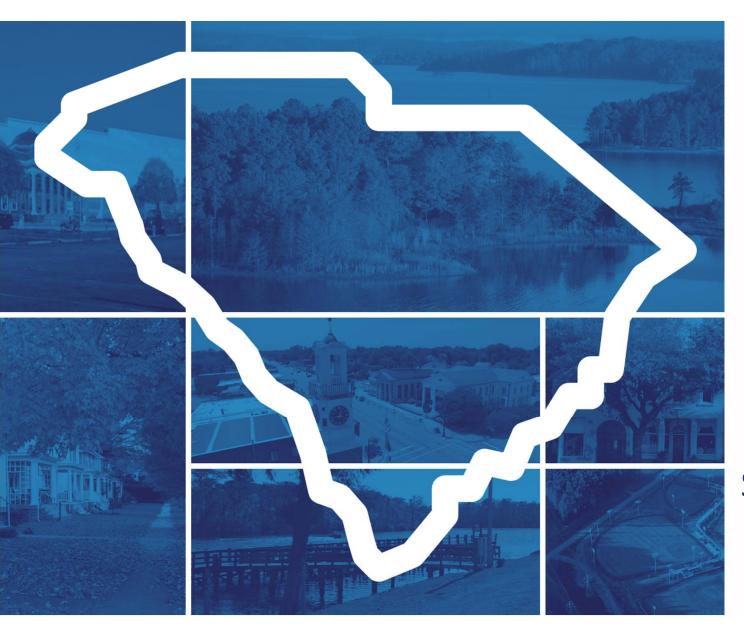
City of Pickens awarded \$500,000
in ARC funds in June 2017 to
develop a trailhead facility

Project Highlights

SOUTH CAROLINA

- Doodle Trailhead project to complement downtown revitalization efforts
- ARC investment was 50% of total cost of \$1M project
- The trailhead/ farmer's market facility is estimated to improve 200 local businesses with increased revenues in the range of \$300,000





Setting the Table: Rural Development



### Setting the Table: Rural Development

#### NUMBER OF ATTENDEES **YEAR ACTUAL TARGET** 2016 450 458 2017 460 499 2018 465 470 2019 450 520 2020 450 344

#### **Economic Development Institute**

Program for economic development professionals, local leadership with interactive curriculum, hands-on learning and collaboration

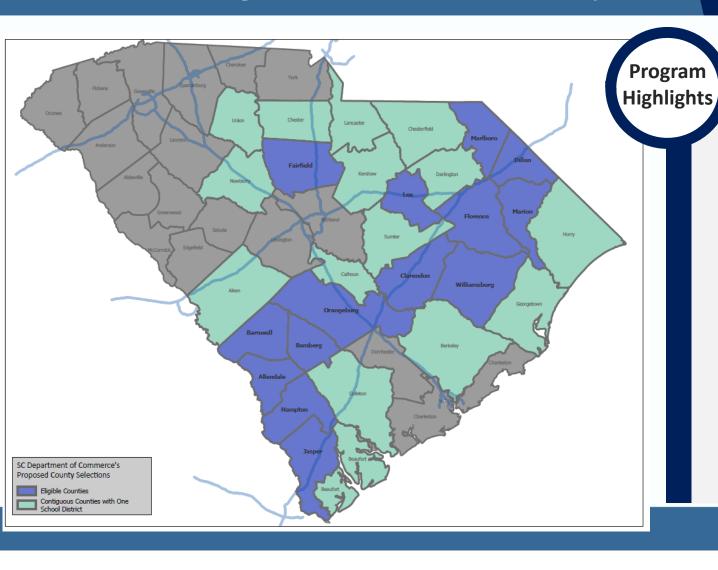
#### **Advanced Symposium**

Advanced level course for professional economic development practitioners to earn certification

#### **Rural Summit**

Annual conference to share best practices, learn about resources for rural communities and promote economic activity in state's rural areas

### Setting the Table: Rural Development



- JUST APPROVED: \$65M allocation for rural development, under proviso 50.21
- 14 eligible counties
- Up to \$30M to ORS for broadband grant program
- \$35M for grants to eligible counties to enhance economic development competitiveness

### Setting the Table: Rural Development

### Product development

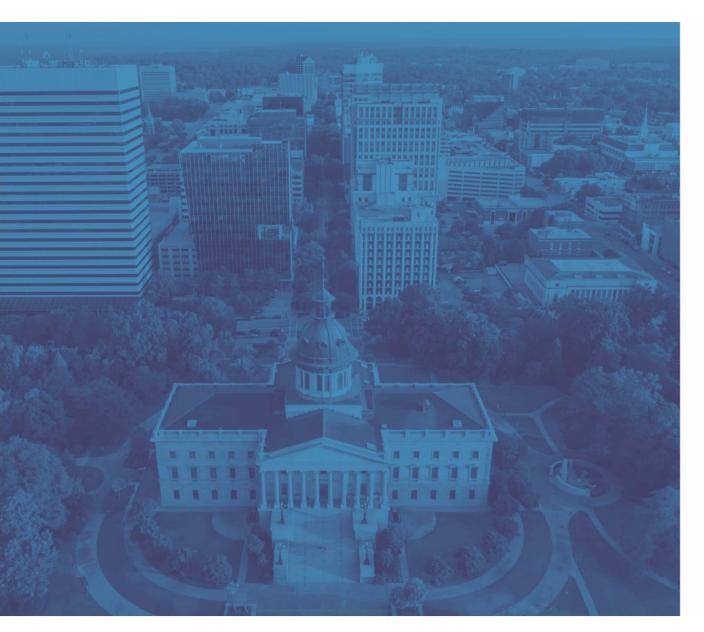
 Identification, acquisition and/or development of industrial sites, parks, publicly owned industrial buildings

### Infrastructure upgrades

 Water, wastewater and roads to serve industrial product, assist existing industry or recruit a new company

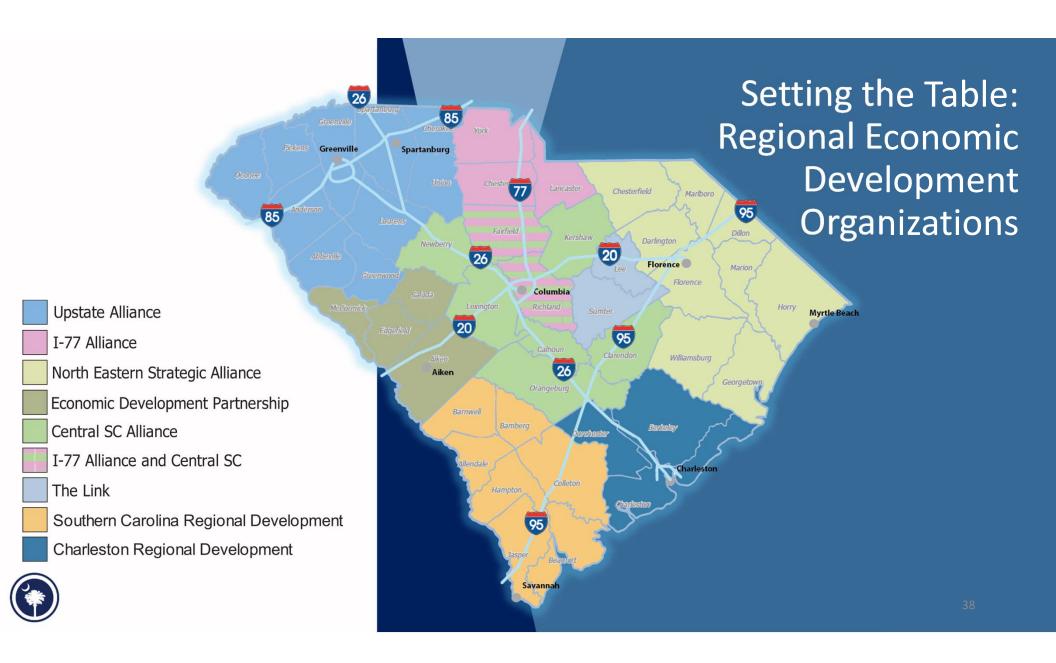


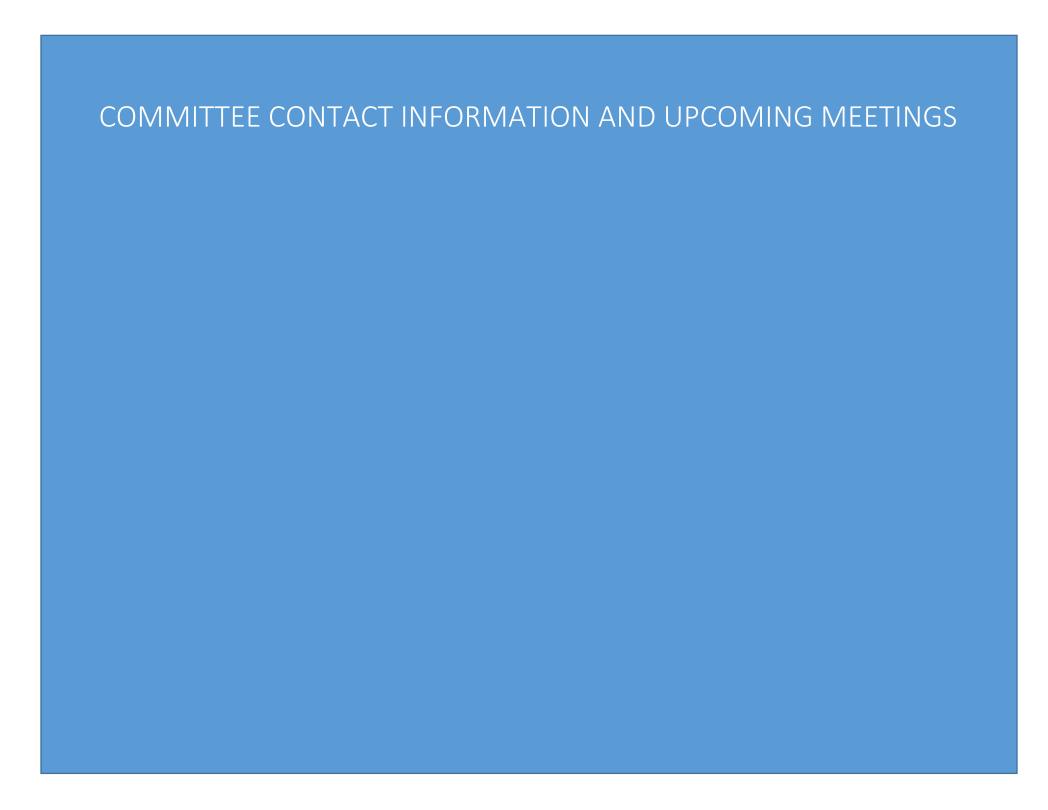




# **Partnerships**









#### **Committee Mission**

Determine if agency laws and programs are being implemented and carried out in accordance with the intent of the General Assembly and whether they should be continued, curtailed or eliminated. Inform the public about state agencies.

Website: https://www.scstatehouse.gov/CommitteeInfo/

House Legislative Oversight Committee. php

Phone Number: 803-212-6810

Email Address: HCommLegOv@schouse.gov

Location: Blatt Building, Room 228

#### **Public Input Meetings**

Room 110 1:00pm or 30 min after adjourn, whichever is later

#### Thursday, March 18

- -Attorney General's Office
- -Dept. on Aging
- -Dept. of Commerce
- -Jobs Economic

  Development Authority

#### Thursday, April 8

- -Arts Commission
- -Dept. of Health and

**Human Services** 

- -Ethics Commission
- -State Accident Fund
- -State Library

### **END NOTES**

http://www.scstatehouse.gov/CommitteeInfo/HouseLegislativeOversightCommittee/AgencyPHPFiles/Commerce.php (accessed February 25, 2021).

 $<sup>^1</sup>$  Visual Summary Figure 2 is compiled from information in the Department of Commerce study materials available online under "Citizens' Interest," under "House Legislative Oversight Committee Postings and Reports," and then under "Commerce, Department of"